F&B(02-08) SB/96 (01-08) Attorney Docket No.: 74074 - 364661

| STATEMENT UNDER 37 CFR 3.73(b) | |
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| Applicant/Patent Owner: Victor F. Man et al. | |
| Application No./Patent No./Control No.: 10/820,891 Filed/Issue Date: A | pril 8, 2004 |
| Entitled: STABLE LIQUID ENZYME COMPOSITIONS | |
| Fooloh Ing | |
| Ecolab Inc. , a Corporation (Name of Assignee) (Type of Assignee: corporation, partnership | university accommend accounts to |
| () provide green composition in particular, particula | , university, government agency, etc.) |
| states that it is: 1. the assignee of the entire right, title, and interest; or | |
| 2. an assignee of less than the entire right, title, and interest | |
| (The extent (by percentage) of its ownership interest is %) | |
| in the patent application/patent identified above by virtue of either: | |
| A. An assignment from the inventor(s) of the patent application/patent identified above the United States Patent and Trademark Office at Reel 015335, Frame 0037, or form | e. The assignment was recorded in or which a copy thereof is attached. |
| OR | |
| B. \square A chain of title from the inventor(s), of the patent application/patent identified above | e, to the current assignee as follows: |
| 1. From: To: | |
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| ☐ Additional documents in the chain of title are listed on a supplemental sheet. | |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. | |
| [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) mus accordance with 37 CFR Part 3, if the assignment is to be recorded in the records | t be submitted to Assignment Division in s of the USPTO. <u>See</u> MPEP 302.08] |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assigned | ee. |
| | July 22, 2008 |
| Signature | Date |
| Ann Kulprathipanja Reg. 50,608 | 612/766-8368 |
| Printed or Typed Name | Telephone Number |
| Attorney of Record | |
| Title | |

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.